



Atonement Lutheran Church

Seventh Sunday of Easter

May 24, 2020

9:30 a.m. Livestream

PRELUDE

Am I a Soldier of the Cross?



WELCOME

EASTER PROCLAMATION

Alleluia! Christ is Risen!

Christ is Risen Indeed! Alleluia!

This is the day the Lord has made.

Let us rejoice and be glad in it.

The gates of death have opened wide, that we may believe Jesus is the Christ, and have life forever.

Alleluia!

Alleluia! Christ is Risen!

Christ is Risen Indeed! Alleluia!

PEACE

The peace of the Risen Christ be with you always.

And also with you.

HYMN

Crown Him with Many Crowns, verses 1-4

#855

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S MOMENT

SCRIPTURE READING*Ephesians 1:15-23*

The Word of the Lord.

Thanks be to God.**GOSPEL ACCLAMATION**

Refrain



This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL*Luke 24:44-53*

The Holy Gospel according to Luke.

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, O Christ.**GOSPEL ACCLAMATION****SERMON****HYMN***Goodness is Stronger Than Evil (sung twice)*

#721

PRAYERS

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

Lord, in your mercy; **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

Christ has gone to prepare a place for us. May his resurrection bring you everlasting joy that you may abound in hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

HYMN

Blest Be the Tie That Binds

656

DISMISSAL

Alleluia! Christ is Risen!

Christ is Risen indeed. Alleluia!

POSTLUDE

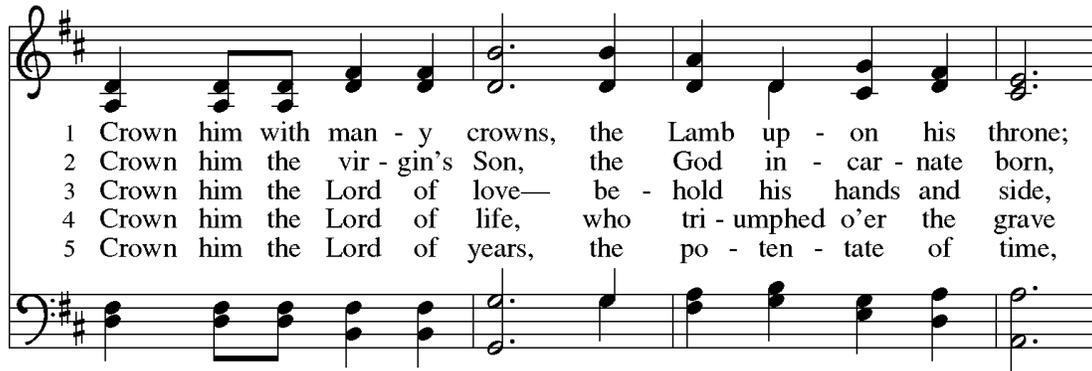
Pilgrims' Chorus

R. Wagner

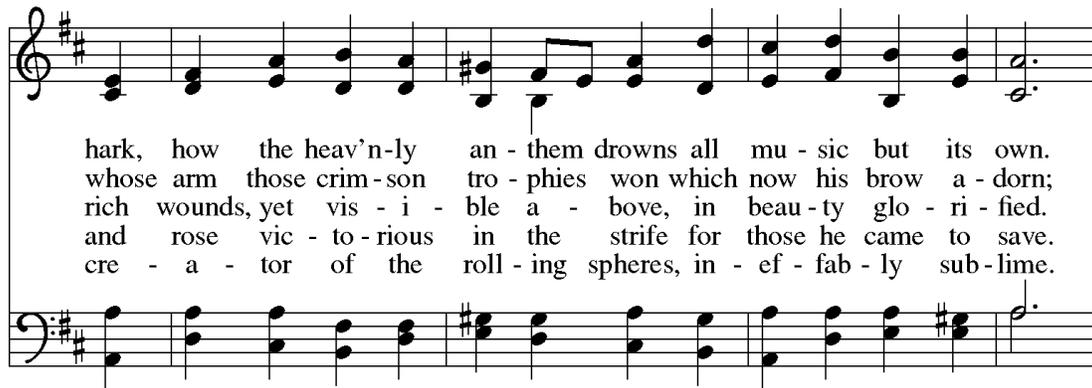
May: A Month of Composers

This week's birthday composer is the German Richard Wagner, born May 22, 1813, died 1883. At the end of the nineteenth century, he was one of the most influential cultural figures in the world. Wagner was also anti-Semitic, and long after his death the Nazis used his renown to justify their racist ideas. Luckily, his repellant personal traits don't make it into the beautiful operas he wrote, most of which are based on German folklore. In *Tannhauser*, the titular character (a medieval German knight) joins a pilgrimage to Rome to seek forgiveness for his sins. The Pilgrims' Chorus is the song the pilgrims sing as they walk back from Rome - it starts in the distance, as they are just barely heard, swells as they appear en masse, then sinks down again as they pass on their way. The loud dotted chords near the end are sung to the word "Alleluia!"

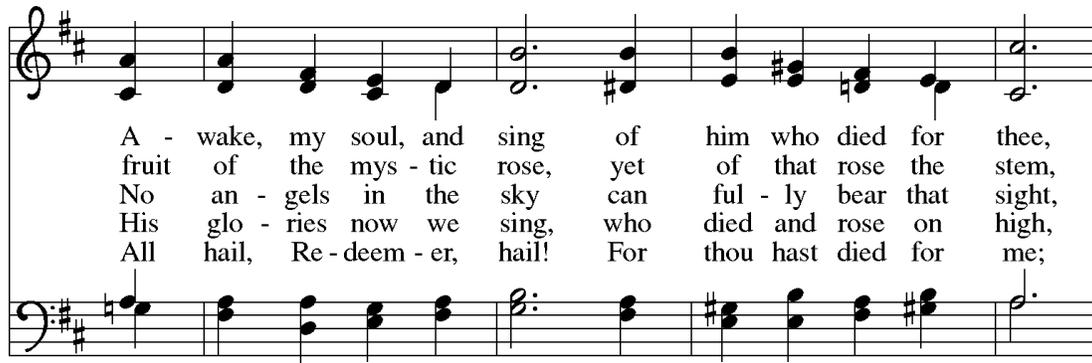
Crown Him with Many Crowns



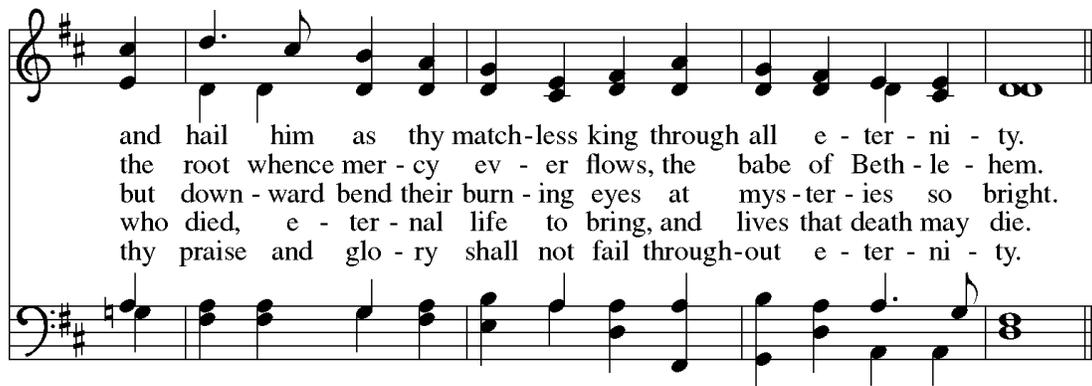
1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

The first system of music features a treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The bass line is a simple accompaniment of chords and single notes.

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

Oh,

The second system continues the melody and accompaniment. It ends with a fermata over the final note of the vocal line.

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

vic - t'ry is ours, vic - t'ry is ours, through God who loves us. Oh,

The third system continues the melody and accompaniment. It includes a fermata over the final note of the vocal line.

ours, vic-t'ry is ours, through God who loves us.

vic - t'ry is ours, vic - t'ry is ours, through God who loves us.

The fourth system concludes the piece with a final cadence in both the vocal and bass lines.

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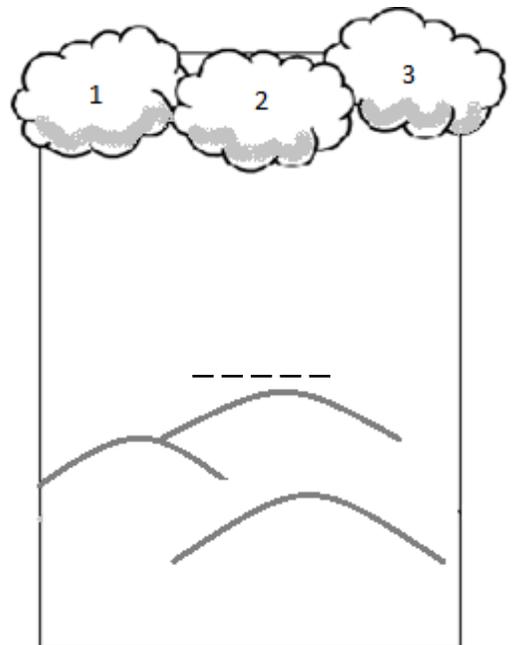
Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Kids' Craft: We celebrate the Ascension of Jesus on Thursday, May 21st, so let's make something fun! *You will need: 2 pieces of paper, 1 piece of cardboard or tagboard (like an old cereal box), glue or tape, glitter or crayons, and scissors.*

- Print the next page and cut out the picture of Jesus with the long strip attached below him. Glue him onto a strip of tagboard or cardboard 1 ½" x 12" long. You can color him in.
- Cut out the cloud shapes and color them or decorate them with glitter.
- On another piece of paper or construction paper, glue or tape the clouds on the top, in numbered order. Now draw hills on the bottom. Color or decorate them however you like.
- Have a grown up cut a slit just above the hills, 1 ½" wide. Now slide the strip with Jesus on top into the slit. Push the strip up to make him rise into the clouds! *You can send us photos of your craft to share.*



"While he was blessing them, he withdrew from them, and was carried up into Heaven"



1:

While he was blessing them,

2:

he withdrew from them

3:

and was carried up
into Heaven.

Luke 24:51