

Palm Sunday

Sunday of the Passion

March 29th, 2026

9:30 a.m. In-person and Livestream Worship



Atonement Lutheran Church

Invite • Prepare • Go into the World

1900 Westfall Road, Rochester, NY 14618

JESUS ENTERS JERUSALEM

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

***PROCESSIONAL GOSPEL**

Matthew 21:1-11

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord. **Praise to you, O Christ.**

**Please Stand As You Are Able*

***BLESSING OF THE PALMS**

The Lord be with you. **And also with you.**

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The congregation is invited to follow the Cross to the parking lot (or process directly to the Sanctuary), across the sidewalk, and back into the Sanctuary entrance. Upon entering the building we will begin singing the hymn, printed as follows:

***HYMN**

All Glory, Laud and Honor

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Refrain: All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

1. You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One. **Refrain**

2. The company of angels are praising you on high;
creation and all mortals in chorus make reply. **Refrain**

3. The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present. **Refrain**

4. Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious king. **Refrain**

***PRAYER OF THE DAY**

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Everlasting God,

in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WELCOME

PSALM 31:9-16

*Read responsively. Congregation reads **bold** type.*

- ⁹ Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰ **For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are
consumed.**
- ¹¹ I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.
- ¹² **Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
- ¹³ For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴ **But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- ¹⁵ My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
- ¹⁶ **Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING

Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord. **Thanks be to God.**



***CONFESSION AND FORGIVENESS**

Let us face this day of palms and Jesus' passion with honesty and repentance, confessing our sin before God.

Silence for Reflection

Holy God,

We beg your mercy for our sinful thoughts, words, and actions.

We have looked to you for favors, when you have given everything.

We have withheld from your people, and from your creation, the care and the tending they deserve.

We have rejected Christ's teachings, denied him and betrayed him.

Forgive our failings.

Heal what we have broken,

nurture what we have neglected,

and lead us by Jesus' example lived for us. Amen.

God has come to us in the form of a humble servant, to set us free from the weight of sin and death.

Jesus' obedient suffering has released you.

Your sins are forgiven in the name of the One who is exalted on the Cross;

Christ † our Savior and Lord. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**



JESUS GATHERS WITH HIS DISCIPLES FOR PASSOVER

Matthew 26:17-19, 26-29

***THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW**

¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" ¹⁸ He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION

All are invited to receive the Sacrament of Holy Communion, Christ's body and blood truly present in the bread and the wine.

~Come forward by the center aisle.

~Children are invited to come forward for a blessing.

~White grape juice and gluten-free wafers are also available.

~Dispose of the cup in the basket provided.

~Please tell an usher if you need communion elements brought to your pew.



JESUS PRAYS IN THE GARDEN

Matthew 26:36-46

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

³⁶ Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." ³⁷ He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. ³⁸ Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." ³⁹ And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." ⁴⁰ Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ⁴² Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Get up, let us be going. Look, my betrayer is at hand."

PRAYERS OF THE CHURCH

On this Sunday of the Passion, let us turn our hearts to God, who is gracious and merciful. Lord, in your mercy, **hear our prayer.**

With humble thanks for this Holy Week, receive the prayers we offer, O God, in the name of the One who endured the cross, Jesus Christ our Lord. **Amen.**

JESUS IS ARRESTED

Matthew 26:47-56

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." ⁴⁹ At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. ⁵⁰ Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. ⁵¹ Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵² Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?" ⁵⁵ At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

HYMN

Ah, Holy Jesus

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JESUS BEFORE PILATE

Matthew 27:1-2, 11-31

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

¹ When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor.

¹¹ Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³ Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵ Then the people as a whole answered, "His blood be on us and on our children!" ²⁶ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

JESUS ON THE CROSS

Matthew 27:32-54

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸ Then two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" ⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷ When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

JESUS' BODY IS PLACED IN THE TOMB*Matthew 27:57-66*

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

⁵⁷ When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' ⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." ⁶⁵ Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

The Passion of our Lord.

Silence for Reflection



***BENEDICTION**

Gracious God, strengthen us in the days of this Holy Week and for all the days until life's end; that we may recognize the One who comes humbly, and to follow him; Jesus Christ † crucified, risen, and coming again. **Amen.**

***DISMISSAL**

Go in peace, trusting in Christ's promise that we will be with him in paradise.
Thanks be to God.

POSTLUDE

My Song Is Love Unknown

-J. Ireland

*The congregation is invited to remain for the postlude;
and following it, to respond with "Amen!"*



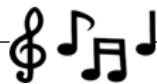
*Offering gifts are gratefully received
in the plates located near the sanctuary doors as you exit.*

WORSHIP ASSISTANTS

Assisting Minister Jean Seager
Usher Tom Thompson
Livestream Recorder Dave Irish
Counters Amy Irish, Adam Darder
Altar Care Judy Lazenby
Fellowship Hosts Bob & Susan Touhsaent

We offer special thanks to our guest musician Peggy Quackenbush, clarinet, for sharing her gift of music with us this morning.

The Carol and John Condemi Gift of Music Fund has generously provided for her participation in this morning's worship service.



ANNOUNCEMENTS

ADULT FORUM/FELLOWSHIP HOUR

****TODAY* following worship in Reissig Hall***

Join us for some conversation, refreshments, and a presentation about the Genesee Land Trust by Lorna Wright, Ruth Laraby, and Michelle Laraby.

TODAY IS THE LAST DAY TO ORDER EASTER FLOWERS

Easter flowers can be ordered in honor of, or in memory of, loved ones. The plants will decorate the altar area of the sanctuary on Easter and can be taken home after the service. If you don't wish to take a flower home, you can also donate to our general *Altar Flower Fund* to help defray the cost of ordering flowers. **Order forms and envelopes can be found on the narthex table.**

*Easter
Brunch*

**EASTER BRUNCH: following our Easter worship service
Next Sunday, April 5th following worship in Reissig Hall**

All are invited! Volunteers are needed to sign up to bring a favorite brunch item to share. *A signup sheet is on the table in the narthex.*

CHURCH DIRECTORY UPDATE: FINAL CALL!

We will be updating the Atonement Directory for Spring. If you have updated your Email address, changed your name or phone number, added a little one to your family, or moved to a new address, Email office@atonementrochester.org or drop a note in the office so that we can include it with our update! Thank you!

HOLY WEEK AT ATONEMENT

MAUNDY THURSDAY

Thursday, April 2nd at 6:00pm

Join us for 'Dinner Church,' a Maundy Thursday service held in Reissig Hall.

- Dinner Church dates back to the early Church, where Christians gathered in homes around shared meals to worship, modeling the example of Jesus when he gathered for a Passover meal with his disciples, followed by the Lord's Supper.
- Worship will take place around tables. Early in the service, the congregation will be invited to eat a simple, family-style meal as the liturgy continues.
- Worship concludes with the Lord's Supper (Holy Communion) and the Stripping of the Altar.
- Volunteers are needed to provide macaroni & cheese casseroles, fruit salads, and bread. Please sign up in the narthex.
- Need a ride? Please contact the church office (585) 442-1018.

GOOD FRIDAY

Friday, April 3rd at 7:00pm

A Service of Readings, Hymns, and Special Music offered by our guest French horn musician, Madison Warren.

EASTER SUNDAY: THE RESURRECTION OF OUR LORD

Sunday, April 5th at 9:30am

Festival Service of Holy Communion

- Guest Musicians
- Sending Hymn: "Hallelujah Chorus" – G.F. Handel
(The congregation is invited to sing this glorious choral work along with our choir at the end of worship. Music provided!)

ANNOUNCEMENTS

GREEN TIP

Join ColorBrightonGreen as we hear architect Chris Costanza teach us about **Energy Flow Through Your Home**: how to reduce energy use and increase comfort at the Brighton Library on April 1st at 6:30pm in-person or virtually via Zoom. To register, call 585-764-5300 or type <https://bml.libcal.com/event/16346796> into your online browser.

TODAY IS THE LAST DAY TO ORDER EASTER FLOWERS

IT'S TIME TO ORDER EASTER FLOWERS!

Easter flowers are available to order in honor or in memory of loved ones. The plants will decorate the altar area on Easter morning and may be taken home following worship.

Deadline to order: Palm Sunday, March 29th.

Given By: _____

Number of plants: _____ @ \$10.⁰⁰ each = total \$ _____

In Memory of: _____

In Honor of: _____

*Please return this form with payment to the church office.
Additional Forms Can Be Found on the Narthex Table.*

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Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Atonement Lutheran Church

The Rev. Gail Swanson, Pastor

Email: pastorgails@aol.com

Office: (585) 442-1018

Cell : (614) 477-7863

David McCarthy, Director of Music Ministry
Becky R. Wiesmore, Administrative Assistant

Welcome to worship,

*and a special welcome to those who are visiting with us today.
If you are interested in becoming a member of our congregation
or learning more about our ministries, please speak to our Pastor.*

MISSION STATEMENT

*Atonement Lutheran Church is a gathering of God's people in Christ called to:
Invite all people into the presence of the living God,
Prepare for ministry in daily life and
Go into the world as disciples*

Our Church Nursery is available for parents
to use with their children.

AN EASY WAY TO GIVE ~ SCAN HERE →

Scan this QR code with your smartphone's camera, tap on the link that pops up, and you will be taken directly to Atonement's giving website. If your phone doesn't automatically scan the code, you may need to download a QR code reader app. Many are available for free in the Google Play or Apple App store. Please contact Lindee Krapf if you have any questions.



Thank you for joining us in worship today!

*"...He humbled himself and became obedient unto death-
even death on a cross."*

Philippians 2:8



Visit our web site at: **www.atonementrochester.org**
Follow us on Facebook: **[fb.com/atonementlutheranchurch/](https://www.facebook.com/atonementlutheranchurch/)**
Contact us via Email: **office@atonementrochester.org**
Call us via phone at: **(585) 442-1018**
Church Office hours: **Tues~Wed~Thurs 9:00 a.m.-2:30 p.m.**